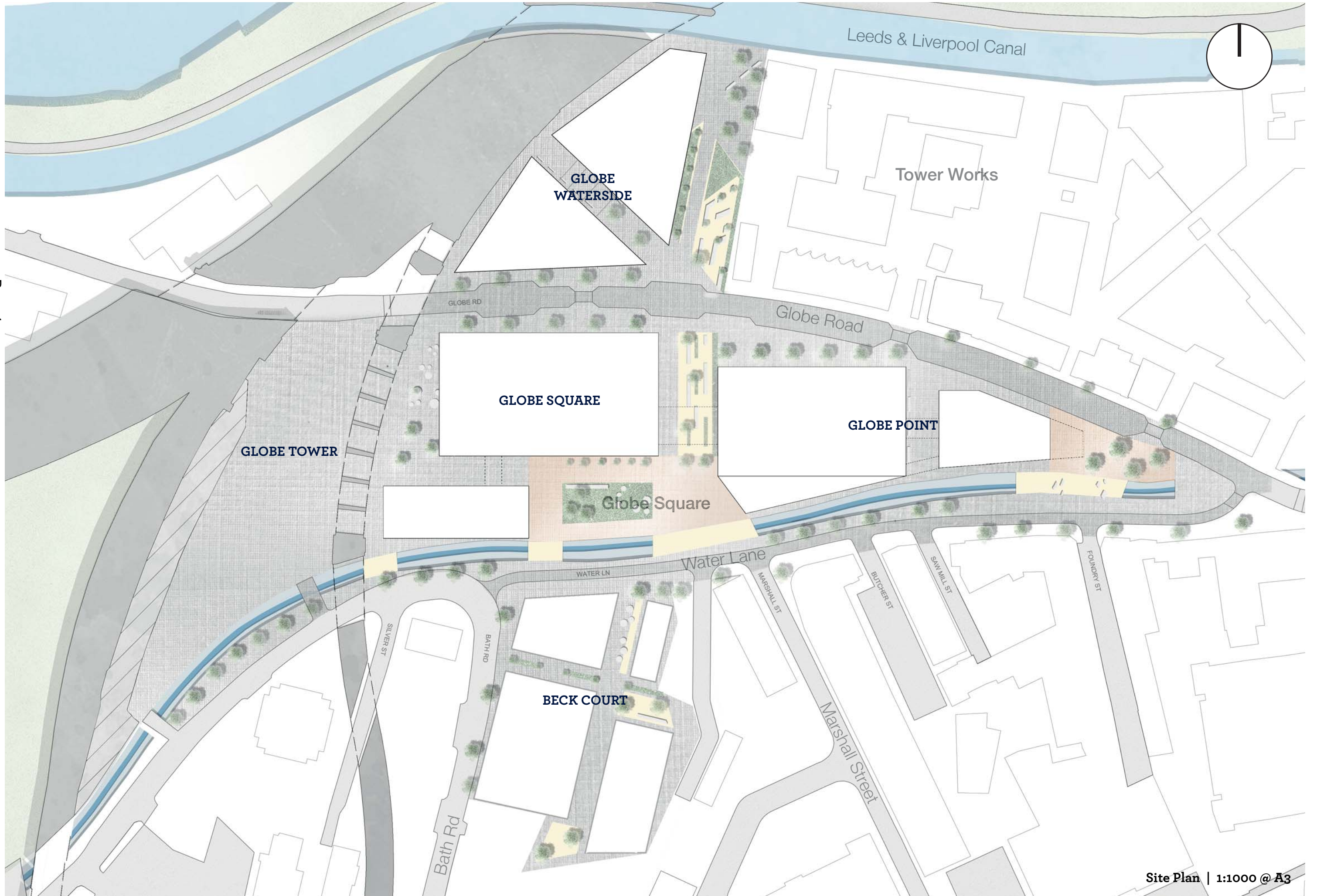


# Public Document Pack

Supplementary Information  
Agenda Item No. 8 - Map

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